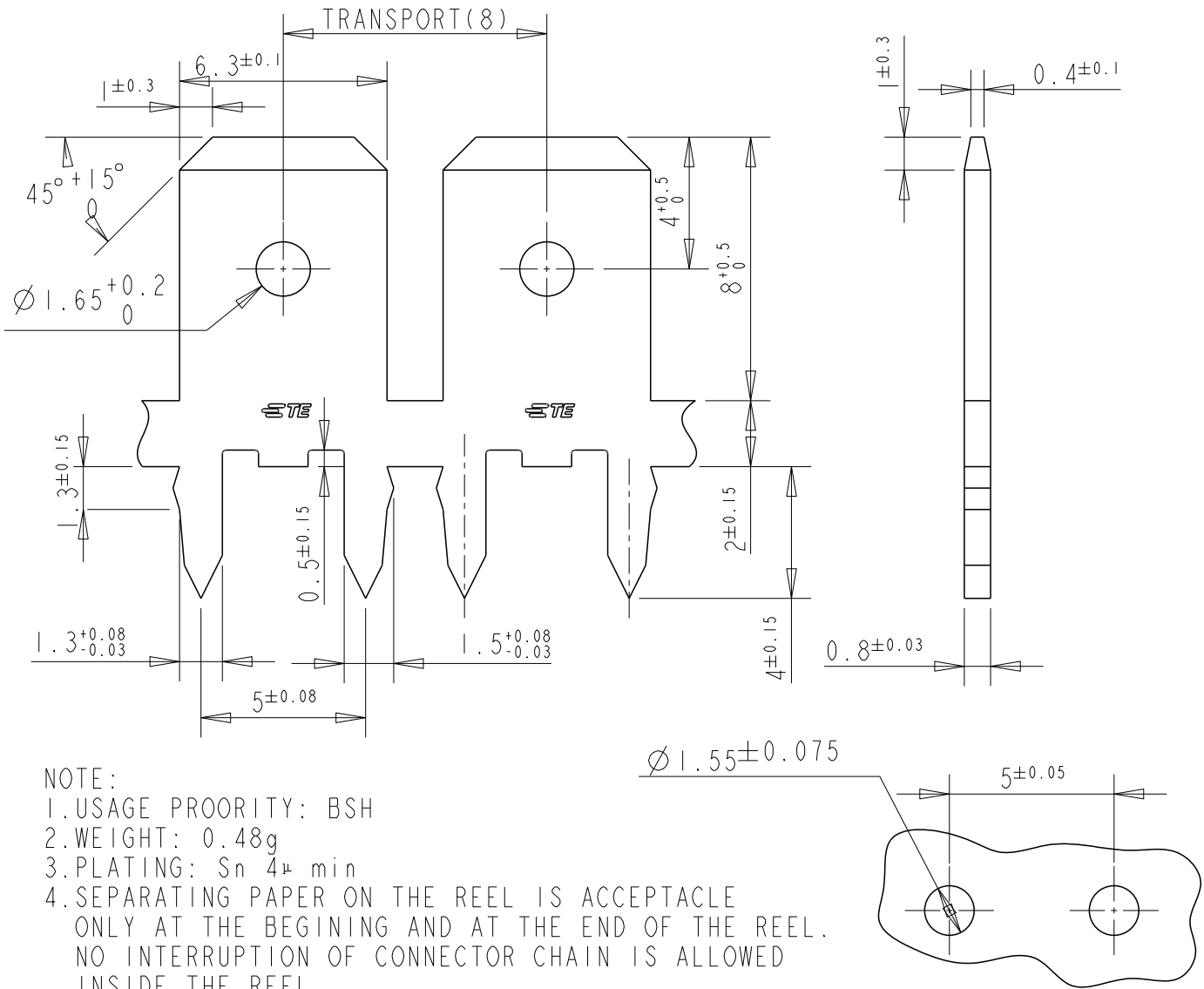


| REVISIONS |     |                 |         |     |      |
|-----------|-----|-----------------|---------|-----|------|
| P         | LTR | DESCRIPTION     | DATE    | DWN | APVD |
|           | A   | INITIAL RELEASE | 06SEP21 | DT  | EW   |



## NOTE:

1. USAGE PRIORITY: BSH
2. WEIGHT: 0.48g
3. PLATING: Sn 4µ min
4. SEPARATING PAPER ON THE REEL IS ACCEPTABLE ONLY AT THE BEGINNING AND AT THE END OF THE REEL. NO INTERRUPTION OF CONNECTOR CHAIN IS ALLOWED INSIDE THE REEL.
5. MATTE TIN PLATE WITH NICKEL UNDERLAYER

PCB HOLE LAYOUT  
COMPONENT SIDE

DIRECTION OF TRANSPORT OF SALE SPOOLS



|          |         |          |           |
|----------|---------|----------|-----------|
| STANDARD | 5       | BRASS    | 2376595-2 |
| REELING  | PLATING | MATERIAL | PN        |

|                                                                                                |      |                   |           |                                                                                                                |  |                         |    |
|------------------------------------------------------------------------------------------------|------|-------------------|-----------|----------------------------------------------------------------------------------------------------------------|--|-------------------------|----|
| DIMENSIONS:                                                                                    |      | DWN<br>DON TANG   | 12JUN2020 | MATERIAL<br>BRASS                                                                                              |  | FINISH<br>-             |    |
| mm                                                                                             |      | CHK<br>DAISY LI   | 12JUN2020 | <div>TE Connectivity</div> |  |                         |    |
| TOLERANCES UNLESS<br>OTHERWISE SPECIFIED:                                                      |      | APVD<br>ERIC WANG | 12JUN2020 |                                                                                                                |  |                         |    |
| 0 PLC                                                                                          | ±-   | PRODUCT SPEC      |           | NAME<br>TAB. FANSTON. P.C.BOARD<br>.250 SERIES                                                                 |  |                         |    |
| 1 PLC                                                                                          | ±0.1 | -                 |           |                                                                                                                |  |                         |    |
| 2 PLC                                                                                          | ±-   | APPLICATION SPEC  |           | SIZE<br>A 4                                                                                                    |  |                         |    |
| 3 PLC                                                                                          | ±-   | 114-2115          |           |                                                                                                                |  |                         |    |
| 4 PLC                                                                                          | ±-   | WEIGHT            |           | CAGE CODE<br>00779                                                                                             |  | DRAWING NO<br>C-2376595 |    |
| ANGLES                                                                                         | ±-   | -                 |           |                                                                                                                |  | RESTRICTED TO<br>-      |    |
| <div></div> |      |                   |           | CUSTOMER DRAWING                                                                                               |  |                         |    |
|                                                                                                |      |                   |           | SCALE<br>3:1                                                                                                   |  | SHEET                   | OF |
|                                                                                                |      |                   |           |                                                                                                                |  | REV<br>A                |    |

