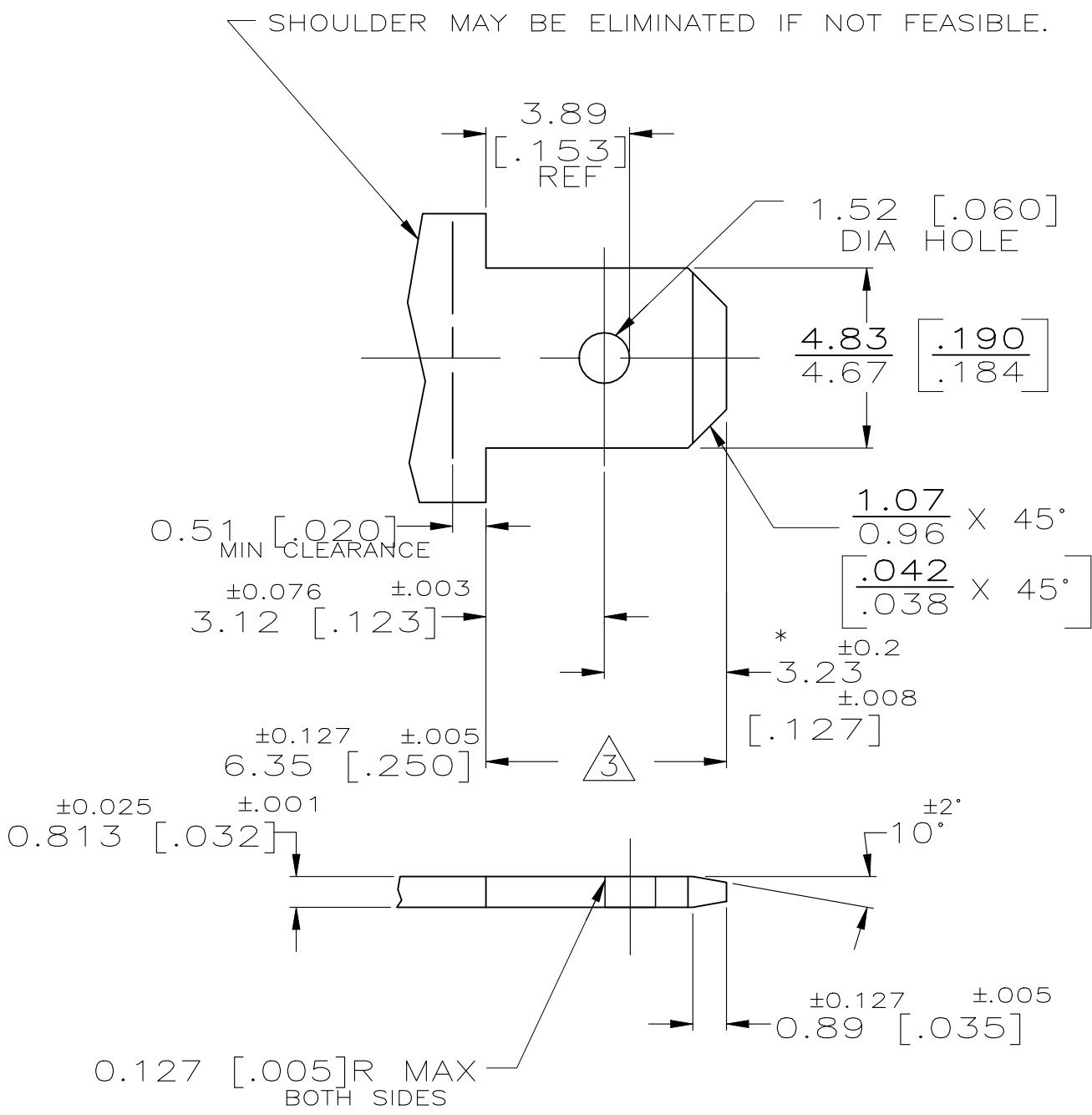
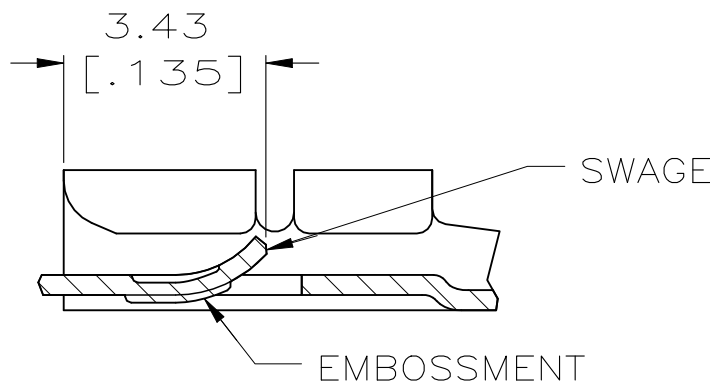
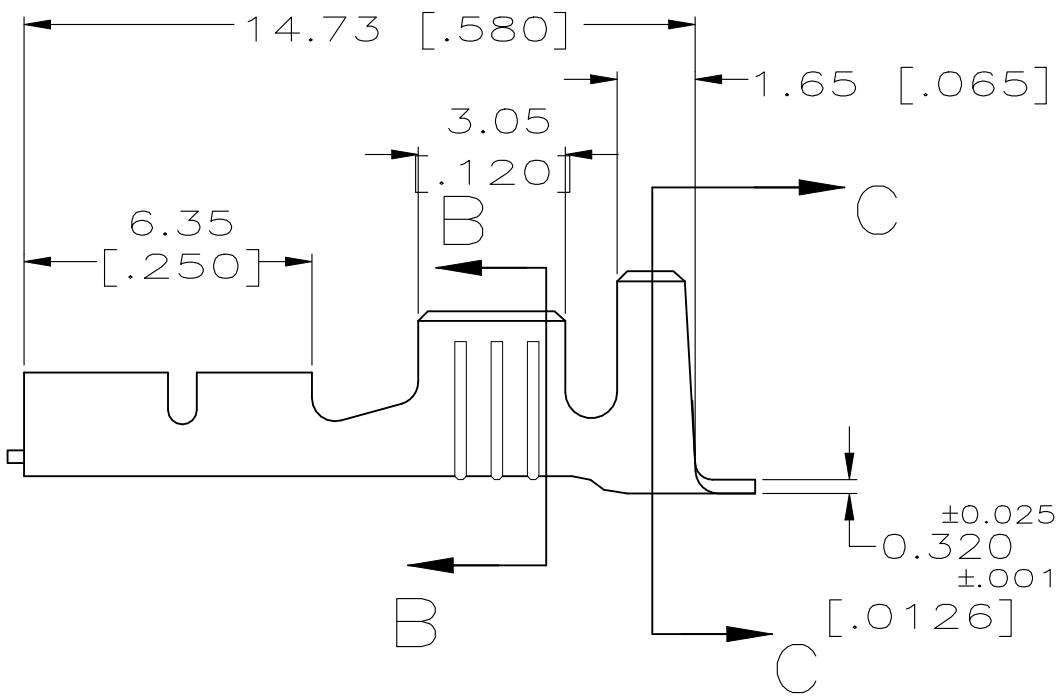
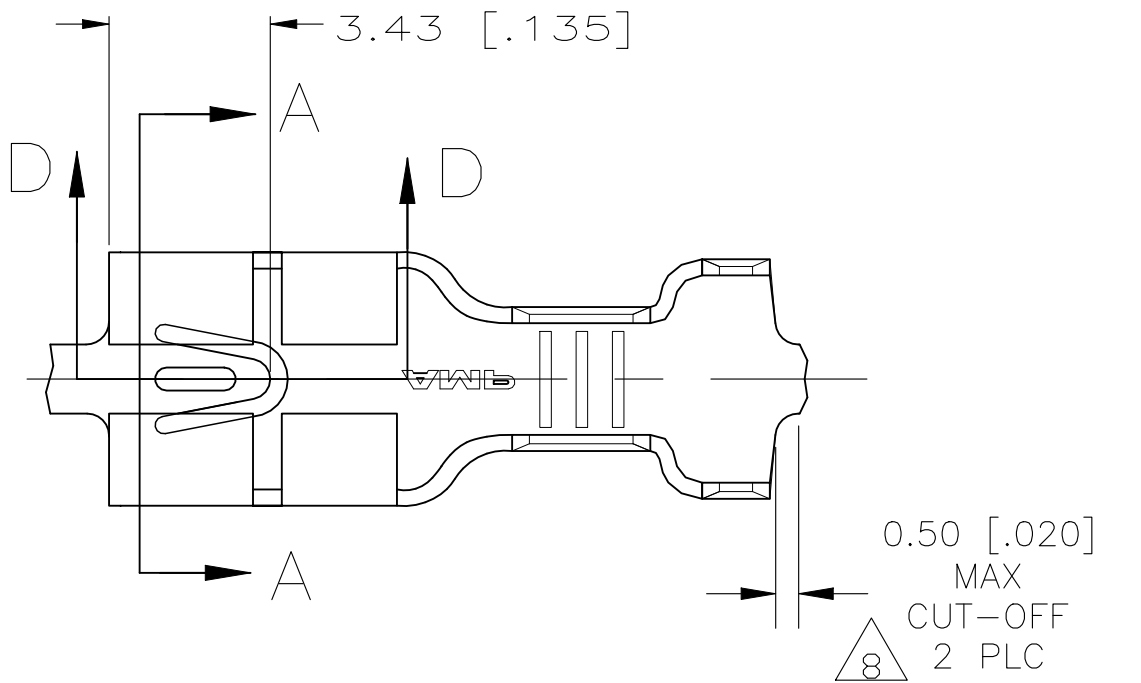


SUGGESTED MATING TAB



- 1 - MATL: 1/2H BRASS OR NICKEL PL STEEL.
- 2 - NO BURRS PERMISSIBLE AT HOLE.
- 3 - MUST BE FLAT WITHIN 0.076 [.003] OVER THIS LENGTH.
- 4 - HOLE MUST BE SYMMETRICAL ABOUT TAB Q WITHIN 0.076 [.003]
- \* TO BE USED ONLY WHEN SHOULDER IS ELIMINATED.



|                    |                |                                  |                   |                |                          |                         |
|--------------------|----------------|----------------------------------|-------------------|----------------|--------------------------|-------------------------|
| F                  | 4.57<br>[.180] | 4.78<br>[.188]                   | F                 | 2.29<br>[.090] | 1.85 [.073]              | 2.0mm <sup>2</sup> [14] |
|                    |                |                                  |                   |                | 1.57 [.062]              | 1.3mm <sup>2</sup> [16] |
|                    |                |                                  |                   |                | 1.40 [.055]              | 0.8mm <sup>2</sup> [18] |
| TYPE               | WIDTH          | STRIP LENGTH<br>±0.38<br>[±.015] | TYPE              | WIDTH          | ±0.051<br>[±.002] HEIGHT | WIRE                    |
| INSUL BARREL CRIMP |                |                                  | WIRE BARREL CRIMP |                |                          |                         |

| REVISIONS |     |                           |           |     |      |
|-----------|-----|---------------------------|-----------|-----|------|
| P         | LTR | DESCRIPTION               | DATE      | DWN | APVD |
| M8        |     | REVISED PER ECR-19-018140 | 23DEC2020 | SS  | EW   |

- 1 CONTINUOUS STRIP ON REELS
- 2 TIN PL 0.002032 [.000080] MIN THK PER MIL-T-10727A
- 3 63606-1 SOLD TO FORD WITH FORD'S P/N ON REELING LABEL.
- 4 SPECIAL PACKAGING
- 5 WIRE SIZE IS 0.8-2.0MM<sup>2</sup> [18-14] AWG
- 6 INSULATION RANGE IS 4.09-4.98 [.161-.196] DIA.
- 7 FOR LOOSE PIECE PARTS ONLY
- 8 PRE-TIN PLATED
- 9 PREPRODUCTION- FASR REQUIRED
- 10 OBSOLETE

|                                      |             |                         |                |                                   |
|--------------------------------------|-------------|-------------------------|----------------|-----------------------------------|
| <div><div>10</div><div>7</div></div> | LOOSE PIECE | <div><div>8</div></div> | BRASS          | <div><div>9</div></div> 1-63606-6 |
| <div><div>10</div><div>7</div></div> | LOOSE PIECE | ---                     | BRASS          | <div><div>9</div></div> 1-63606-5 |
| <div><div>7</div></div>              | LOOSE PIECE | <div><div>2</div></div> | BRASS          | <div><div>9</div></div> 1-63606-4 |
|                                      |             | <div><div>8</div></div> | BRASS          | <div><div>9</div></div> 63606-6   |
|                                      |             | ---                     | BRASS          | 63606-5                           |
|                                      |             | <div><div>2</div></div> | BRASS          | 63606-4                           |
|                                      |             | <div><div>2</div></div> | #4 PHOS BRONZE | <div><div>4</div></div> 63606-3   |
|                                      |             |                         |                | 63606-2                           |
|                                      |             |                         |                | 63606-1                           |
| F2DU14474AA                          |             |                         |                |                                   |
| FORD P/N                             | FINISH      |                         | MATERIAL       | PART NO.                          |

|                                        |                                                                                       |                                |                                               |           |            |               |
|----------------------------------------|---------------------------------------------------------------------------------------|--------------------------------|-----------------------------------------------|-----------|------------|---------------|
| THIS DRAWING IS A CONTROLLED DOCUMENT. |                                                                                       | DWN<br>JR RUTH<br>2/25/91      | <div><div>STE</div></div> TE Connectivity     |           |            |               |
|                                        |                                                                                       | CHK<br>MS FEHER<br>2/25/91     |                                               |           |            |               |
|                                        |                                                                                       | APVD<br>J GILLESPIE<br>2/25/91 |                                               |           |            |               |
| DIMENSIONS:<br>MM[ INCHES ]            | TOLERANCES UNLESS<br>OTHERWISE SPECIFIED:                                             |                                | NAME                                          |           |            |               |
|                                        | 0 PLC ± -<br>1 PLC ± -<br>2 PLC ± -<br>3 PLC ± 0.25 [.010]<br>4 PLC ± -<br>ANGLES ± - |                                | RECPT, FASTON, LOCK-ON,<br>4.75 [.187] SERIES |           |            |               |
| <div><div><div></div></div></div>      |                                                                                       |                                | PRODUCT SPEC                                  |           |            |               |
|                                        |                                                                                       |                                | APPLICATION SPEC                              |           |            |               |
|                                        |                                                                                       |                                | -                                             |           |            |               |
| MATERIAL                               | FINISH                                                                                | WEIGHT                         | SIZE                                          | CAGE CODE | DRAWING NO | RESTRICTED TO |
|                                        |                                                                                       | 0.000000                       | A2                                            | 00779     | C=63606    | -             |
| SEE TABLE                              | SEE TABLE                                                                             | CUSTOMER DRAWING               |                                               |           | SCALE      | SHEET         |
|                                        |                                                                                       |                                |                                               |           | 6:1        | 1 OF 1        |
|                                        |                                                                                       |                                |                                               |           |            | REV M8        |