

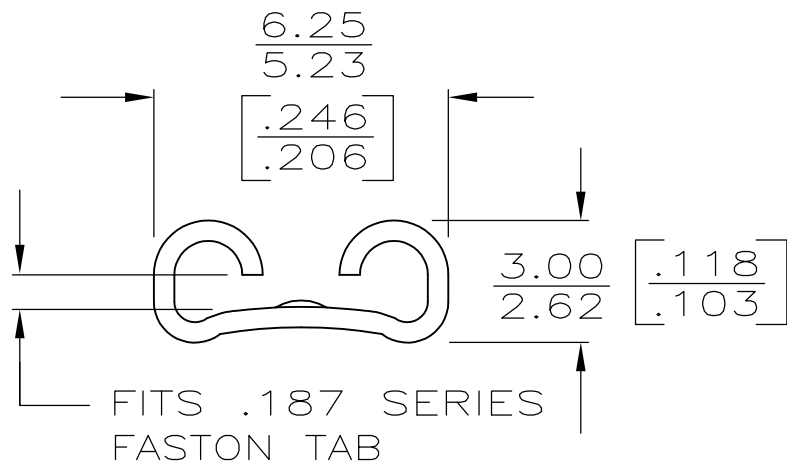
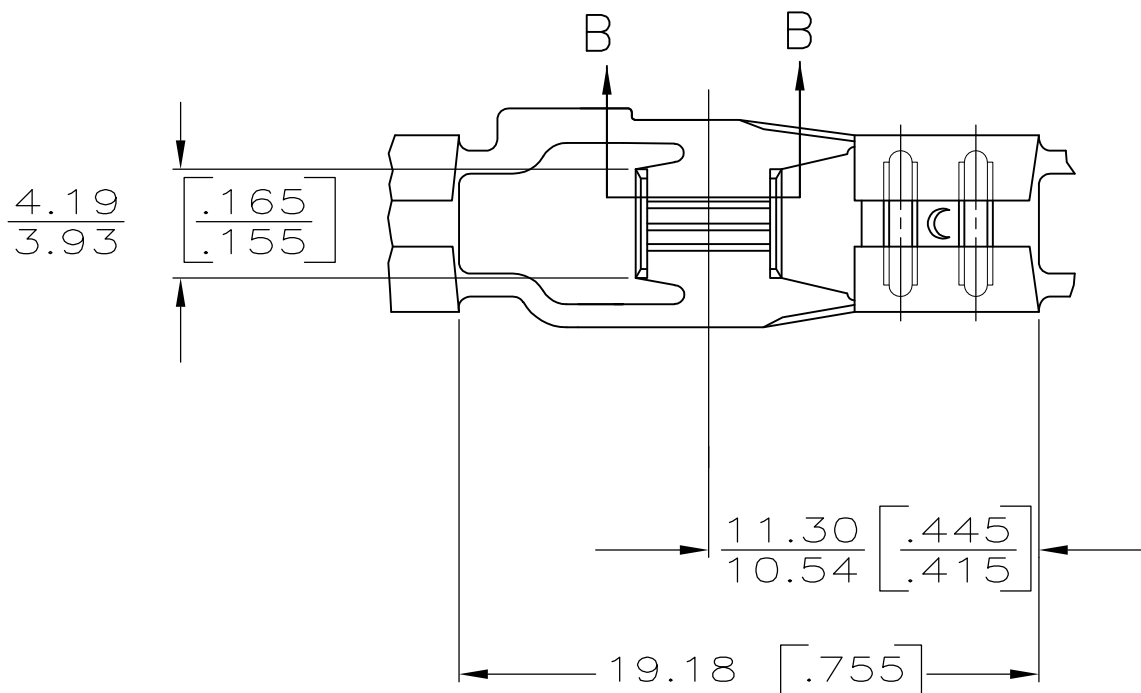
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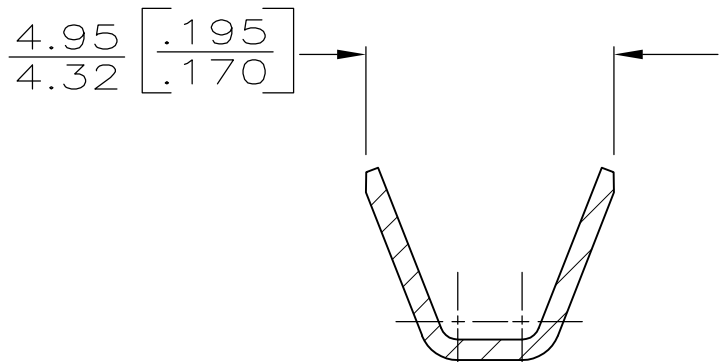
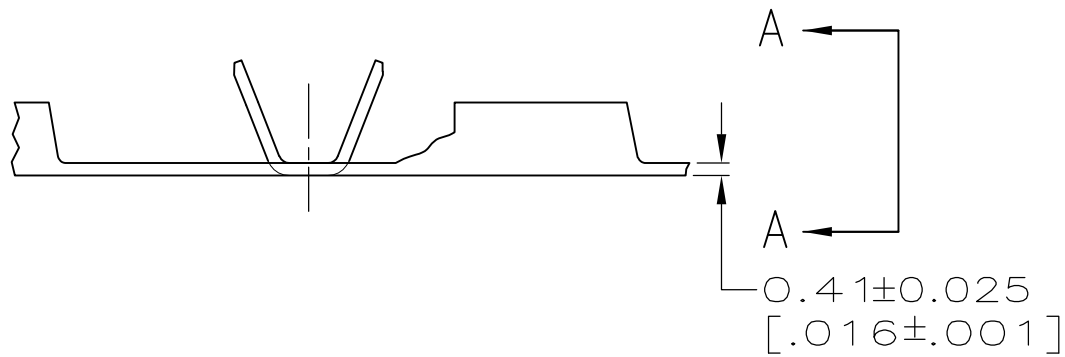
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| LOC | DIST | REVISIONS |     |                           |           |     |      |
|-----|------|-----------|-----|---------------------------|-----------|-----|------|
|     |      | P         | LTR | DESCRIPTION               | DATE      | DWN | APVD |
| AF  | 50   |           | M   | REVISED PER ECR-12-013518 | 23NOV2012 | KH  | PD   |

- 1
- DIMENSIONS IN BRACKETS ARE IN INCHES.
- 2
- CONTINUOUS STRIP ON REELS.
- 3
- MATING TAB THK TO BE 0.81±0.025  
[.032±.001].
- 4
- WIRE SIZE IS [#18-#14] AWG.
- 5
- INTERLEAVING PAPER REQUIRED.
- 6
- PRELIMINARY - NOT FOR PRODUCTION



VIEW A-A



SECTION B-B

| PART NO | WIRE |          | WIRE BARREL CRIMP |              |         |       | TENSILE STRENGTH POUNDS |
|---------|------|----------|-------------------|--------------|---------|-------|-------------------------|
|         | QTY  | SIZE AWG | WIDTH             | CRIMP HEIGHT | CRIMPER | ANVIL |                         |
| 63317   | 1    | 14       | .120              | .071         | F       | FLAT  | 50                      |
|         | 1    | 16       |                   | .063         |         |       | 30                      |
|         | 1    | 18       |                   | .057         |         |       | 20                      |

|          |              |    |          |
|----------|--------------|----|----------|
| OBSOLETE | -            | 56 | 63317-3  |
|          | - TIN PLATED |    | 63317-2  |
|          | -            |    | 63317-1  |
|          | FINISH       |    | PART NO. |

|                                                                                       |  |                                            |  |                                                                                                       |  |                                                   |  |
|---------------------------------------------------------------------------------------|--|--------------------------------------------|--|-------------------------------------------------------------------------------------------------------|--|---------------------------------------------------|--|
| THIS DRAWING IS A CONTROLLED DOCUMENT.                                                |  | DWN<br>JR RUTH<br>6/16/87                  |  |  TE Connectivity |  |                                                   |  |
|                                                                                       |  | CHK<br>G YETTER<br>6/16/87                 |  |                                                                                                       |  |                                                   |  |
| DIMENSIONS:<br>mm [INCHES]                                                            |  | TOLERANCES, UNLESS<br>OTHERWISE SPECIFIED: |  | APVD<br>R KUZO<br>6/16/87                                                                             |  | NAME                                              |  |
|  |  | 0 PLC ± -                                  |  | PRODUCT SPEC                                                                                          |  | RECEPTACLE, FASTON,<br>FLAG, .187 SERIES<br><br>- |  |
|                                                                                       |  | 1 PLC ± -                                  |  | -                                                                                                     |  |                                                   |  |
|                                                                                       |  | 2 PLC ± -                                  |  |                                                                                                       |  |                                                   |  |
|                                                                                       |  | 3 PLC ± 0.25[.010]                         |  | APPLICATION SPEC                                                                                      |  |                                                   |  |
|                                                                                       |  | 4 PLC ± -                                  |  | -                                                                                                     |  |                                                   |  |
|                                                                                       |  | ANGLES ± ±                                 |  |                                                                                                       |  |                                                   |  |
| MATERIAL                                                                              |  | FINISH                                     |  | SIZE                                                                                                  |  | CAGE CODE                                         |  |
| BRASS                                                                                 |  | SEE TABLE                                  |  | WEIGHT -                                                                                              |  | DRAWING NO                                        |  |
|                                                                                       |  |                                            |  | A2                                                                                                    |  | 00779                                             |  |
|                                                                                       |  |                                            |  | CUSTOMER DRAWING                                                                                      |  | C-63317                                           |  |
|                                                                                       |  |                                            |  | SCALE                                                                                                 |  | RESTRICTED TO                                     |  |
|                                                                                       |  |                                            |  | NTS                                                                                                   |  | -                                                 |  |
|                                                                                       |  |                                            |  | SHEET                                                                                                 |  | 1 of 1                                            |  |
|                                                                                       |  |                                            |  | REV                                                                                                   |  | M                                                 |  |