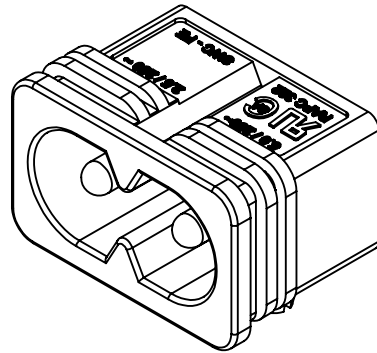
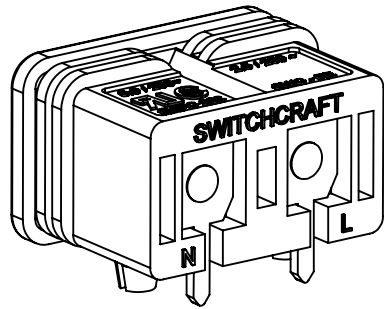
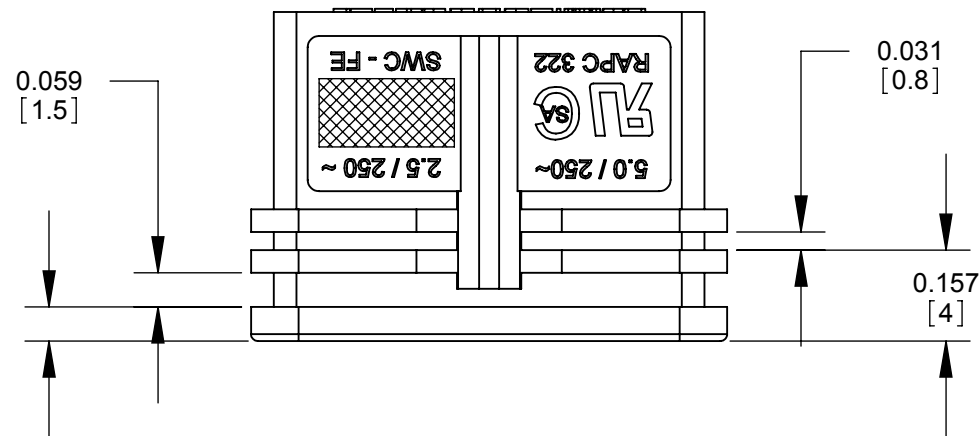
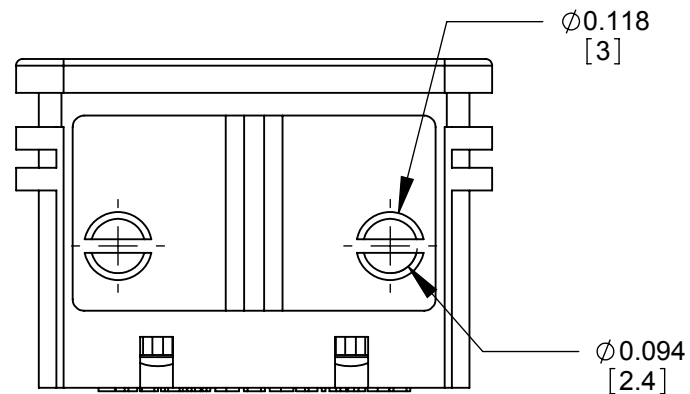
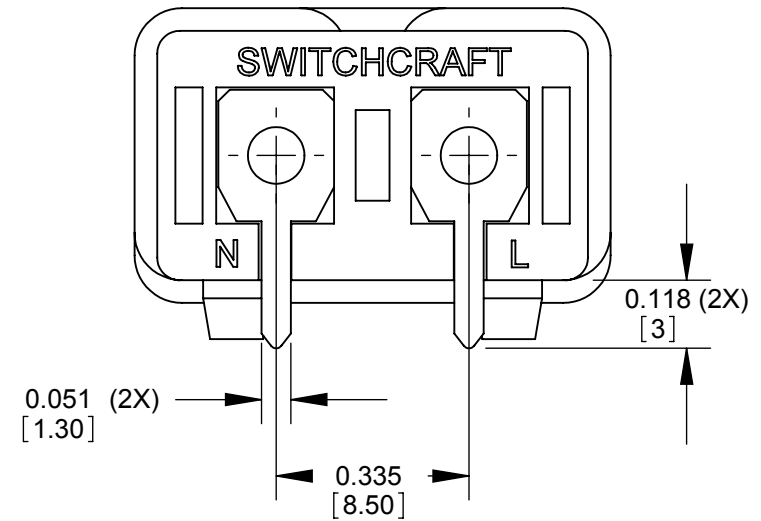
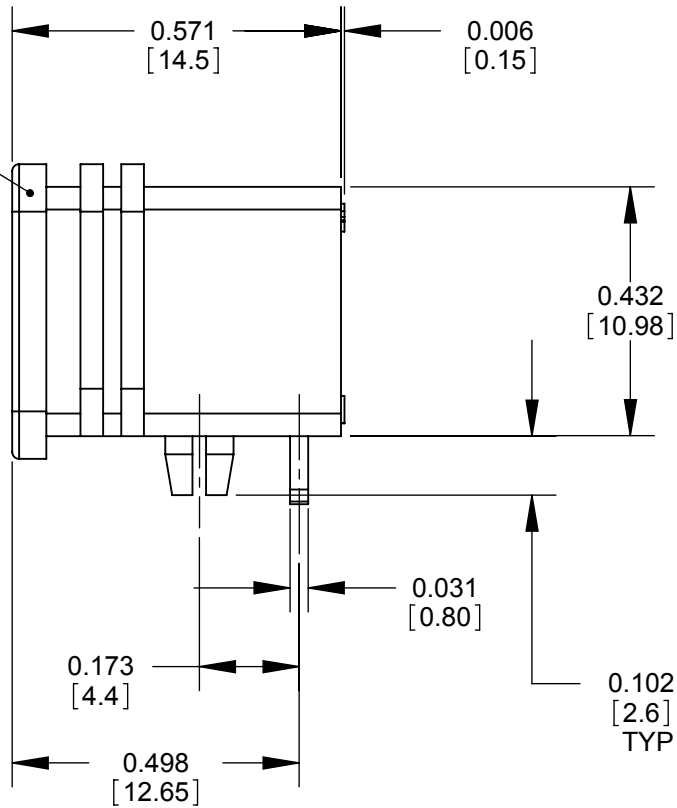
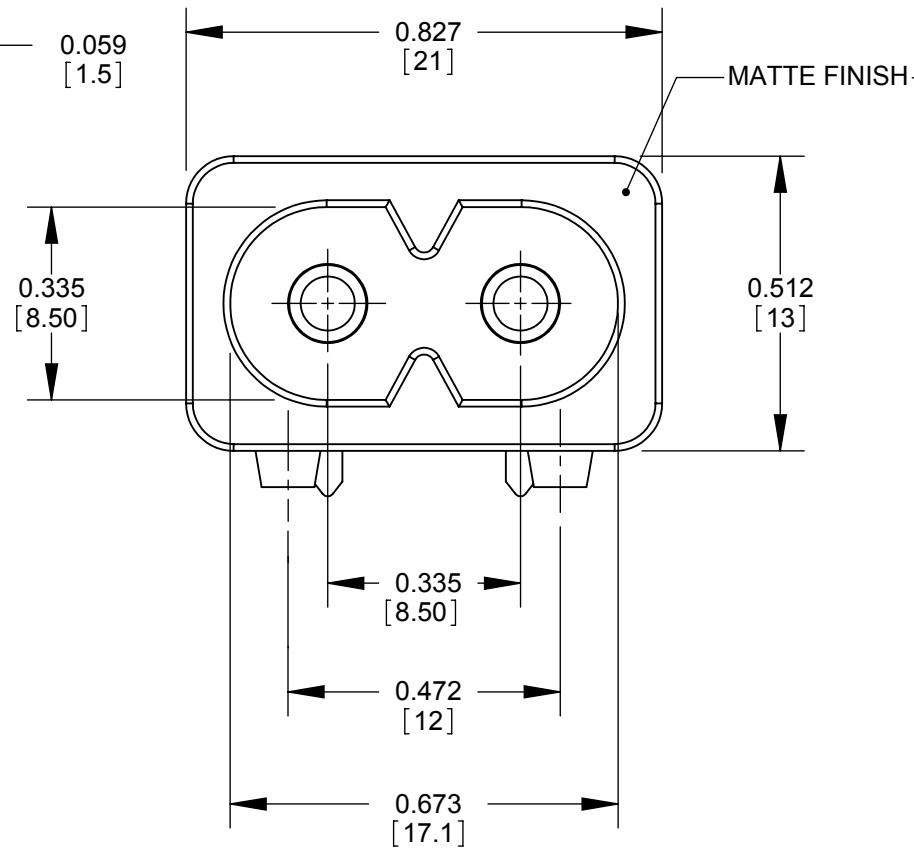




#### NOTES:

1. ALL DIMENSIONS SHOWN ARE FOR REFERENCE ONLY.
2. SPECIFICATIONS:  
CURRENT RATING: 5A, UL AND CSA  
NOMINAL VOLTAGE: 250V  
TEMPERATURE RANGE: -55°C TO 65°C  
DIELECTRIC STRENGTH: 2000V @ 1 MINUTE
3. MATERIALS:  
HOUSING: BLACK, MOLDED THERMOPLASTIC UL 94V-0  
MALE PINS: COPPER ALLOY, NICKEL PLATED  
PC TERMINALS: COPPER ALLOY, TIN PLATED (LEAD FREE)
4. THIS PRODUCT IS RoHS COMPLIANT.



#### CUSTOMER DRAWING

|           |            |          |     |      |                                                                                                                                                                   |                                                                                                                                                                                            |       |      |                             |              |                       |                         |          |  |  |  |   |  |
|-----------|------------|----------|-----|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------|-----------------------------|--------------|-----------------------|-------------------------|----------|--|--|--|---|--|
|           |            |          |     |      | <div>UNLESS OTHERWISE SPECIFIED</div> <div>1. ALL DIMENSIONS IN INCHES</div> <div>- TWO PLACE DECIMALS    ±0.02</div> <div>- THREE PLACE DECIMALS    ±0.005</div> | THIS DRAWING DESCRIBES A DESIGN CONSIDERED PROPRIETARY IN NATURE, DEVELOPED AND MANUFACTURED BY SWITCHCRAFT INC. AND IS RELEASED ON A CONFIDENTIAL BASIS FOR IDENTIFICATION PURPOSES ONLY. |       |      |                             |              |                       |                         |          |  |  |  |   |  |
|           |            |          |     |      |                                                                                                                                                                   | SIZE                                                                                                                                                                                       | WIDTH |      | MULT                        |              | LBS/M                 |                         | TEMPER   |  |  |  |   |  |
|           |            |          |     |      |                                                                                                                                                                   | FINISH                                                                                                                                                                                     |       |      |                             |              |                       | MATERIAL                |          |  |  |  |   |  |
|           |            |          |     |      |                                                                                                                                                                   | SPEC No.                                                                                                                                                                                   |       |      |                             |              |                       | SPEC No.                |          |  |  |  |   |  |
|           |            |          |     |      |                                                                                                                                                                   | FIRST USED ON                                                                                                                                                                              |       |      |                             | SCALE<br>3:1 |                       | <div>Switchcraft®</div> |          |  |  |  |   |  |
| B         | 27381      | 10-10-14 | TJK | TJK  |                                                                                                                                                                   | DATE DRAWN                                                                                                                                                                                 | BY    | CHKD |                             | APVD         |                       |                         |          |  |  |  |   |  |
| A         | 26126      | 9-12-06  | RF  | TJK  |                                                                                                                                                                   | 9-12-06                                                                                                                                                                                    | RF    | RF   |                             | TJK          |                       |                         |          |  |  |  |   |  |
|           |            |          |     |      | 9-12-06                                                                                                                                                           |                                                                                                                                                                                            |       |      | 9-12-06                     |              | SHEET    1    OF    1 |                         |          |  |  |  |   |  |
| REV       | ECO NUMBER | DATE     | BY  | APVD | NAME                                                                                                                                                              |                                                                                                                                                                                            |       |      | PART No.                    |              |                       |                         | REV      |  |  |  |   |  |
| REVISIONS |            |          |     |      | DO NOT SCALE DRAWING                                                                                                                                              |                                                                                                                                                                                            |       |      | 2 PIN MALE RECEPTACLE, RoHS |              |                       |                         | RAPC322X |  |  |  | B |  |