

# SQR42103WH

Socket-outlet, X Series, 15A, standard, duplex,  
tamper resistant, residential, white, matte  
finish, 30 pcs



## Main

|                               |                             |
|-------------------------------|-----------------------------|
| Range                         | Square D X Series           |
| Product or Component Type     | Socket-outlet               |
| Device Application            | Power supply                |
| Device presentation           | Mechanism with fixing frame |
| Aesthetic name                | X Series                    |
| Outlet poles configuration    | 2P + E                      |
| Outlet standard               | NEMA                        |
| Socket additional information | Tamper resistant            |

## Complementary

|                                   |                                                                                                                                                              |
|-----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Body type                         | Standard                                                                                                                                                     |
| Number of modules                 | 1                                                                                                                                                            |
| Socket number                     | 2                                                                                                                                                            |
| Number of gangs                   | 1 gang                                                                                                                                                       |
| [Ie] rated operational current AC | 15 A                                                                                                                                                         |
| [Ue] rated operational voltage    | 125 V                                                                                                                                                        |
| Network type                      | AC                                                                                                                                                           |
| Network Frequency                 | 60 Hz                                                                                                                                                        |
| Mounting Mode                     | By screws                                                                                                                                                    |
| Device mounting                   | Flush                                                                                                                                                        |
| Material                          | Plastic strap<br>Metal fixing frame                                                                                                                          |
| Color                             | White                                                                                                                                                        |
| Surface Finish                    | Matte                                                                                                                                                        |
| Connections - terminals           | Phase and neutral 4 screw terminal AWG 14...AWG 12) copper<br>Phase and neutral 4 push-in termination AWG 14), solid copper<br>Earth 1 screw terminal copper |
| Earth circuit                     | Self earthing                                                                                                                                                |
| Width                             | 1.46 in (37 mm)                                                                                                                                              |
| Height                            | 4.06 in (103 mm)                                                                                                                                             |
| Depth                             | 1.06 in (27 mm)                                                                                                                                              |
| Quantity per Set                  | 30 pieces                                                                                                                                                    |

## Environment

|                        |                      |
|------------------------|----------------------|
| Product Certifications | cULus                |
| Standards              | UL 498<br>NEMA 5-15R |

The information provided in this documentation contains general descriptions and/or technical characteristics of the performance of the products contained herein. This documentation is not intended as a substitute for and is not to be used for determining suitability or reliability of these products for specific user applications. It is the duty of any such user or integrator to perform the appropriate and complete risk analysis, evaluation and testing of the products with respect to the relevant specific application or use thereof. Neither Schneider Electric Industries SAS nor any of its affiliates or subsidiaries shall be responsible or liable for misuse of the information contained herein.

## Ordering and shipping details

|                       |                        |
|-----------------------|------------------------|
| Category              | 09932-WD BASIC DEVICES |
| Discount Schedule     | DE9                    |
| GTIN                  | 785901535287           |
| Nbr. of units in pkg. | 1                      |
| Package weight(Lbs)   | 0.95 oz (26.9 g)       |
| Returnability         | Yes                    |
| Country of origin     | CN                     |

## Packing Units

|                              |                          |
|------------------------------|--------------------------|
| Unit Type of Package 1       | PCE                      |
| Package 1 Height             | 1.06 in (2.69 cm)        |
| Package 1 width              | 1.31 in (3.32 cm)        |
| Package 1 Length             | 4.06 in (10.3 cm)        |
| Unit Type of Package 2       | CAR                      |
| Number of Units in Package 2 | 150                      |
| Package 2 Weight             | 27.91 lb(US) (12.662 kg) |
| Package 2 Height             | 14.17 in (36 cm)         |
| Package 2 width              | 12.91 in (32.8 cm)       |
| Package 2 Length             | 15.94 in (40.5 cm)       |
| Unit Type of Package 3       | BB1                      |
| Number of Units in Package 3 | 30                       |
| Package 3 Weight             | 5.08 lb(US) (2.302 kg)   |
| Package 3 Height             | 2.83 in (7.2 cm)         |
| Package 3 width              | 12.52 in (31.8 cm)       |
| Package 3 Length             | 15.20 in (38.6 cm)       |

## Offer Sustainability

|                            |                                                                                                                                                                                                                                                                                                                                                         |
|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Sustainable offer status   | Green Premium product                                                                                                                                                                                                                                                                                                                                   |
| California proposition 65  | WARNING: This product can expose you to chemicals including: carbon black, which is known to the State of California to cause cancer, and Bisphenol A (BPA), which is known to the State of California to cause birth defects or other reproductive harm. For more information go to <a href="http://www.P65Warnings.ca.gov">www.P65Warnings.ca.gov</a> |
| REACH Regulation           | <a href="#">REACH Declaration</a>                                                                                                                                                                                                                                                                                                                       |
| REACH free of SVHC         | Yes                                                                                                                                                                                                                                                                                                                                                     |
| EU RoHS Directive          | Compliant <a href="#">EU RoHS Declaration</a>                                                                                                                                                                                                                                                                                                           |
| Toxic heavy metal free     | Yes                                                                                                                                                                                                                                                                                                                                                     |
| Mercury free               | Yes                                                                                                                                                                                                                                                                                                                                                     |
| RoHS exemption information | <a href="#">Yes</a>                                                                                                                                                                                                                                                                                                                                     |
| China RoHS Regulation      | <a href="#">China RoHS Declaration</a>                                                                                                                                                                                                                                                                                                                  |
| Environmental Disclosure   | <a href="#">Product Environmental Profile</a>                                                                                                                                                                                                                                                                                                           |
| Circularity Profile        | <a href="#">End Of Life Information</a>                                                                                                                                                                                                                                                                                                                 |

## Contractual warranty

|          |         |
|----------|---------|
| Warranty | 2 years |
|----------|---------|